



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY:

Community Preservation Committee

MEETING PLACE:

Town Hall

DATE & TIME OF
MEETING:

June 2, 2016 6:30 pm

AGENDA ITEMS:

1. Request for Supplemental Funding
2. CPA Signage
3. Invoices
4. 2016-17 Schedule
5. CPA Newsletter
6. Center St. plans/request

TOWN OF GROVELAND

2016 MAY 24 PM 1:03

TOWN CLERK
RECEIVED/POSTED

SIGNED:

Neil Conway

DATE:

5-24-16

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).